**Logo

Description automatically generated**​**American Legion Nelsan Horton Post #104**

**222 North Sibley -- P.0. Box #96**

**Litchfield, Minnesota 55355**

**Office 320-693-2350- Lounge 693-9074 E:mail amlegion@hutchtel.net**

**MEMBERSHIP APPLICATION FORM**

See below for additional information.

**I certify by forwarding this application that I served at least one day of active military duty**

**during the dates listed and was honorably discharged or am still serving honorably.**

**First Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Last Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Middle \_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Zip Code: \_\_\_\_\_\_\_\_\_\_**

**Home Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Cell PHONE\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E:Mail:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**BRANCH OF SERVICE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Rank/Rate \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Dates of Service:\_ Enter Mo/YR\_**

**From:\_\_\_\_\_\_\_\_\_\_\_\_\_\_TO:\_\_\_\_\_\_\_\_**

**Name of recruiter:    (Please Include if any?) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please Sign Application:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NEW MEMBERSHIP what’s needed to sign up- & some Details**

**Things needed to sign up.  Eligible veterans applying for first time membership should submit the following:**

1. **Complete American Legion Membership application .**
2. **Submit or mail a completed signed copy to Post #104 together with your dues payment.**
3. **Indicate that you will SUBMIT A COPY OF DD 214 OR DISCHARGE- we’ll copy and return to you..**
4. **Current Membership Dues are $40.00--NOTE: The good deal. -----2023 Dues reduced by Post #104 action- now set at $20.00 --Please make $20.00 checks payable to  Post #104**
5. **Please don't mail CASH you can also make payable at Post #104..**

**Please enclose a check or money order for $20.00 for your first year's membership.**

**Post membership will need to approve. A membership card will be mailed to you when accepted within the next 30 days.   Upon being a member**

**Details::** .- **Eligibility Dates - are open for all members of the Armed Forces who have served on or after December 7, 1941 to present 2023 or until the date of the end of hostilities as determined by the government of the United Statess,**

**Meetings: Regular Post #104 -meetings are usually held on the last Monday of every month7PM unless changed for Holidays like Christmas and Memorial Day.**